

Prefix _____ **Company Affiliation** _____

First Name _____ Job Title _____

Middle _____ Major (for students) _____

Last Name _____ Street Address _____

Designation (Ph.D, PE, Etc) _____

City/State _____

Telephone _____ Zip Code/Postal Code _____ Country _____

EMAIL (required) _____ cc Email _____

Please check all that apply:

I will need a VISA/Invitation Letter to attend this conference. ADA (specify) _____

Check here to be removed from distribution listing. Food Allergies (specify) _____

T-shirt Size: SM MED LG XL XXL 3XL No thank you.

MEETING REGISTRATION

Member Pricing for ANS individual national members only; Local Section & Organization Members do not qualify.

	Early Bird Paid by March 1, 2018	Fee paid After March 1, 2018
FULL MEETING REGISTRATION Includes Thursday Night Dinner, Friday Screening, Saturday Night Dinner and all Breaks.		
ANS National Student Member	<input type="checkbox"/> \$ 40	<input type="checkbox"/> \$ 55
Student Non-Member	<input type="checkbox"/> \$ 80	<input type="checkbox"/> \$ 95
ANS National Professional Member	<input type="checkbox"/> \$ 255	<input type="checkbox"/> \$ 355
Professional Non-Member	<input type="checkbox"/> \$ 355	<input type="checkbox"/> \$ 455

**Sponsors
and
Career Fair**

Please select appropriate professional conference member or non-member fee. A Discount Code will be provided upon payment of your sponsor or booth invoice. Discount Codes will apply at checkout to eliminate the conference fee selected. Payment for additional tickets will be due at time of registration.
Note: Career Fair setup will be early Friday.

ONE DAY REGISTRATION Thursday Friday Saturday Includes daily breaks and dinner on day of attendance.

One Day Fee / ANS Professional Member	<input type="checkbox"/> \$ 155	<input type="checkbox"/> \$ 230
One Day Fee / Professional Non-Member	<input type="checkbox"/> \$ 230	<input type="checkbox"/> \$ 305

CAREER FAIR ONLY Includes access to Career Fair Only – no ticket, meals or other participation. \$ 105

Meal Selection *If no selection is made, chicken will be provided.*

Thursday Dinner	<input type="checkbox"/> Fish	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian
Saturday Dinner	<input type="checkbox"/> Beef	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian

Guest Tickets Thursday Night Dinner, April 6, 2017 (Guest Name/s: _____) # of tickets ___ @ \$55 each = \$ _____

Friday Film & Reception only, April 7, 2017 (Guest Name/s: _____) # of tickets ___ @ \$55 each = \$ _____

Saturday Night Dinner, April 8, 2017 (Guest Name/s: _____) # of tickets ___ @ \$55 each = \$ _____

Guest Meal Selection *If no selection is made, chicken will be provided.*

Thursday Dinner	<input type="checkbox"/> Grouper	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian
Saturday Dinner	<input type="checkbox"/> Beef	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian

STUDENTS: Do you plan to submit a summary? Podium Presentation Poster Presentation No Presentation

PROFESSIONALS: Would you like to be a judge? Podium Presentations Poster Presentations Not interested in judging

Select tracks in which you have expertise to judge:

- | | | |
|--|--|---|
| <input type="checkbox"/> Accelerator Applications | <input type="checkbox"/> Fuel Cycle & Waste Management | <input type="checkbox"/> Nuclear Criticality Safety |
| <input type="checkbox"/> Advanced Reactors | <input type="checkbox"/> Fusion Energy & Plasmas | <input type="checkbox"/> Nuclear Installations Safety |
| <input type="checkbox"/> Aerospace Nuclear Science & Tech | <input type="checkbox"/> Human Factors, Instrumentation & Controls | <input type="checkbox"/> Operations and Power |
| <input type="checkbox"/> Biology and Medicine | <input type="checkbox"/> Isotopes and Radiation | <input type="checkbox"/> Radiation Protection & Shielding |
| <input type="checkbox"/> Decommissioning & Environ. Sciences | <input type="checkbox"/> Materials Science & Technology | <input type="checkbox"/> Reactor Physics |
| <input type="checkbox"/> Detection and Measurement | <input type="checkbox"/> Mathematics and Computation | <input type="checkbox"/> Robotics & Remote Systems |
| <input type="checkbox"/> Nuclear Nonproliferation | <input type="checkbox"/> Thermal Hydraulics & Fluids | <input type="checkbox"/> Special Session: Nuclear Policy |

WORKSHOPS AND TOURS

You must be registered for the meeting to attend. Please note times to avoid selecting conflicting events.

NOTE: Only students are allowed to register for Tours & Workshops

Workshops	Date	Time	Capacity	
MOOSE Workshop	April 5th (Thur.)	8:00AM – 5:00PM	120	<input type="checkbox"/>
Intro to High Performance Computing	April 5th (Thur.)	8:00AM – 12:00PM	42	<input type="checkbox"/>
KENO Monte Carlo Criticality Workshop	April 5th (Thur.)	1:00PM – 5:00 PM	42	
Materials Characterization Workshop Session 1	April 5th (Thur.)	8:00AM – 12:00 PM	18	
Materials Characterization Workshop Session 2	April 5th (Thur.)	1:00PM – 5:00 PM	18	
Legislative Advocacy Workshop	April 5th (Thur.)	1:00PM – 5:00 PM	72	

Tours	Date	Time	Capacity	
Kennedy Space Center	April 5th (Thur.)	7:30AM – 5:00PM	25	<input type="checkbox"/>
Kings Bay Tour	April 5th (Thur.)	7:30AM – 5:00PM	50	<input type="checkbox"/>
Historic St. Augustine Tour	April 5th (Thur.)	7:30AM – 5:00PM	56	<input type="checkbox"/>
	April 6th (Fri.)	9:00AM – 10:00AM	10	<input type="checkbox"/>
UF Training Reactor I				
UF Training Reactor II	April 6th (Fri.)	10:15AM – 11:15 AM	10	<input type="checkbox"/>
UF Training Reactor III	April 6th (Fri.)	2:00 PM – 3:00PM	10	<input type="checkbox"/>
UF Training Reactor IV	April 6th (Fri.)	3:15PM – 4:15PM	10	<input type="checkbox"/>

For descriptions of available workshops and tours, visit <http://www.ansstudentconference2018.com/>

Grand Total and Form of Payment

Total = \$ _____

Method of Payment Check American Express VISA MasterCard Diners Club Discover Wire Transfer

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder's Signature: _____ *Print Cardholder's Name if Different from Registrant*

Please Register Onsite after FRIDAY, March 23, 2018

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may also be faxed to 708.579.8234

Send bank funds transfers to: JP Morgan Chase Bank, 10 S. Dearborn St, Chicago IL 60603, ANS Checking Acct #824941
 Bank Routing Number (ABA) 0210 0002 1 // SWIFTCODE CHASUS33 // ACH Transfers 0710 0001 3

Cancellation Policy No registration cancellations after March 16, 2018, however you may send a substitute. Please send changes and questions to registrar@ans.org or 708.579.8316.